

Thursday 6th April			
08.30-09.30	Registration		
09.30-11.00	<b>Room 2: Early Analytic Papers</b>	<b>Room 3: Modern Philosophy Papers</b>	<b>Room 4: Kant Papers</b>
	Neil Turnbull (Nottingham Trent) – The Politics of Analysis	Andrew Platt (SUNY, Stony Brook) - Models of Efficient Causation in Geulincx and Clauberg	Andrew Stephenson (Humboldt University, Berlin) – ‘Kant on Knowability and A Priori Cognition as Tacit Knowledge’
	Stephanie Koerner (University of Liverpool) - Seeing Anew in Wittgenstein and Bruegel, the Elder: fresh perspectives in the history of philosophy on the arts	Ruth Boeker (UCD) – ‘Shaftesbury on Persons, Personal Identity and Character Development’	Michael Walschots (St. Andrews) – ‘Kant and Hutcheson on the Psychology of Moral Motivation’
	Cecilea Mun (University of Nevada) - The Problem of Intentionality and Bridging Interdisciplinary Divides	Christopher Satoor (York University, Canada) - The Dynamism of Habit in Nineteenth Century France: Maine de Biran & Felix Ravaisson’s Spiritualism	Jörg Noller (Ludwig-Maximilians-Universität München) - ‘Practical Reason is not the Will’: Kant and Reinhold’s Dilemma’
11.00-11.30	Coffee		
11.30-12.30	<b>Keynote: Angie Hobbs (Sheffield) ‘Socrates, Eros, and Magic’ (Room 1)</b>		
12.30-14.00	Lunch		
14.00-16.00	<b>Room 2: Symposium - Løgstrup and McIntyre</b>	<b>Room 3: Symposium - Ways of Inquiry in the Meno and Phaedo</b>	<b>Room 4: Early Modern Papers</b>
	Hans Fink (Aarhus University) - MacIntyre and Løgstrup on Secularization and Moral Change	Hugh MacKenzie (UCL) Recollection in the Meno’s Slave Boy example and the Phaedo’s Deuterios Plous	Chris Meyns (Utrecht University) - ‘Souls in Space’
	Bjørn Rabjerg (Aarhus University) - ‘Why Løgstrup is Not, and Never Could Be, an Aristotelian’	Taichi Miura (KCL) The Soul-Harmonia Theory and its criticism in Plato’s Phaedo (85e3-86d3, 91c7-95a3)	Kirsten Walsh (University of Nottingham) - Newton’s ‘Vegetative Spirit’
	Sophie Grace-Chappell (Open University) - ‘Rationality, Dependency, Vulnerability, and Mercy’	Yafeng Shan (Durham) What is Recollection in the <i>Meno</i> ?	Anna Ortín Nadal (Edinburgh) – ‘Mental activity in Descartes’ causal theory of sensory perception’
	Robert Stern (Sheffield) - ‘Løgstrup and MacIntyre on Natural Law’	Cristóbal Zarzar (Cambridge) ‘Epicurus on truth, perceptual content, and conflicting appearances.’	Francesca Rebasti (IHRIM - ENS de Lyon) <i>Disarming the Thomistic Conscientia: Hobbes’s Scientific Foundation of Moral Conscience.</i>
16.00-16.30	Coffee		
16.30-18.00	<b>Room 2: Symposium - History, Philosophy and Science in French Epistemology</b>	<b>Room 3: Early Modern Papers</b>	<b>Room 4: Symposium - Stumpf’s ‘Psychologie und Erkenntnistheorie’: Between Kant and Gestaltpsychologie</b>
	Anastasios Brenner, (Université Paul-Valéry, Montpellier) - History of Philosophy in Relation to Science: Émile Boutroux, Pierre Duhem and Gaston Milhaud	Christopher Thomas (University of Aberdeen) – ‘The Materiality of Scripture and the Body of Art: Meaning and Art in the Philosophy of Spinoza’	Mark Textor (KCL) – ‘Stumpf against the Neo-Kantians’
	Cristina Chimisso (Open University) - Philosophy and history of science: Hélène Metzger on anachronism and mentalities	Liba Kaucky (Independent Scholar) - Lady Mary Shepard on the Afterlife	Clare MacCumhaill (Durham) ‘Co-seeing and Seeing Through: <i>Stumpf, Husserl and the foundational phenomenal relation</i> ’
	Matteo Vagelli (Université Paris 1 Panthéon-Sorbonne) – ‘What can Foucault teach us about the relationship between history and philosophy of science?’	Davide Monaco (Aberdeen) – ‘A new account of the objective-formal distinction in Spinoza’s parallelism theory’	Jessica Leech (KCL) - Stumpf and ‘True Necessity’
18.00-19.00	Wine Reception		
<b>Friday 7th April</b>	<b>Friday</b>		
09.30-11.00	<b>Room 2: Early Analytic Papers</b>	<b>Room 3: Continental Papers</b>	<b>Room 4: Symposium -Aristotle’s Assertoric Syllogism and its 14th C Reception</b>
	Rory Phillips (UCL) – ‘Davidson as a Conceptual Idealist’	Daniel Vanello (Warwick) – Emotion and Value in Sartre’s Early Philosophy	Stephen Read (University of St. Andrews) ‘Aristotle’s Theory of the Assertoric Syllogism’
	Robert Lane (University of West Georgia) - ‘Peirce’s Basic Realism and Basic Idealism’	Andreas Vrahimis (Cyprus) - Critical theory and the development of the analytic-continental divide	Graziana Ciola (Scuola Normale Superiore, Italy) ‘Oblique Syllogisms and Oblique Inferences in the XIV century Parisian Tradition: John Buridan, Albert of Saxony and Marsilius of Inghen’
	Emily Thomas (Durham) - The Emergence of the Growing Block Theory of Time	Elisa Magri (UCD) – ‘Habituality and Normativity: Towards a Revision of Naturalism’	Sara L. Uckelman (Durham) ‘The Syllogisms in Paul of Venice’
11.00-11.30	Coffee		
11.30-12.30	<b>Keynote: Luc Foisneau (EHESS, Paris)’ Hobbes on Democracy and Majority Rule’ (Room 1)</b>		
12.30-14.00	Lunch		

14.00-16.00	<b>Room 2: Symposium Good Habits: Peircean Perspectives on Ethics, Inquiry, and Self-Control</b>	<b>Room 3: Symposium - Founding Mothers: British Female Analytic Philosophers</b>	<b>Room 4: Symposium - Rethinking the Vegetative Soul in 16th and 17th-C Philosophy</b>
	Giovanni Maddalena (University of Molise) 'The Internal Ethics of Complete Gestures'	Sophia Connell (Cambridge) and Frederique Janssen-Lauret (Manchester) – 'Analytic Women: Female Philosophers on Logic, Language, and Metaphysics in Cambridge 1890-1950'	Andreas Blank (Paderborn/Bard College, Berlin) 'Nicolaus Taurellus on Forms, Vegetative Souls and the Question of Emergence'
	Joshua Black (Sheffield) – 'Peirce on Possessing Habits and Believing Propositions'	Michael Beaney (KCL/Humboldt Universität zu Berlin) and Siobhan Chapman (Liverpool) – 'Susan Stebbing's Role in Twentieth-Century British Philosophy'	Anna Tropia (Alexander von Humboldt Universität zu Berlin) – 'Strategies for intellectualising the soul: the role of the <i>anima vegetativa</i> in Suarez's and Arriaga's <i>De anima</i> '
	Mara-Daria Cojocaru (Munich) - A Character Study of Peirce's Virtuous Inquirer	Nakul Krishna (Cambridge) – 'Case Studies in Analytic Style: Iris Murdoch and Elizabeth Anscombe'	Fabrizio Baldassarri (Bar-Ilan University, Tel Aviv) 'Early Modern Reinterpretations of the Vegetative Soul in Alchemical and Mechanical Strands. The case of René Descartes and Guy de La Brosse'
	Catherine Legg (University of Waikato) 'Intelligent Habits. The Ethics of Truth in Pragmatism'	Rachael Wiseman (Durham) – 'Anscombe, Foot, Midgley and Murdoch: A philosophical school?'	Raphaële Andrault (IHRIM-ENS de Lyon) 'Life as Vegetation. Limiting cases and Theological Problems for Seventeenth-century Thinkers'
16.00-16.30	Coffee		
16.30-18.00	<b>Room 2: Symposium Philosophy, History and Life. Reconsidering German Historicism</b>	<b>Room 3: Early Modern Papers</b>	<b>Room 4: Dewey Papers</b>
	Niels Wildschut (Vienna) - 'Philosophy and universal history. Reconsidering the dispute between Immanuel Kant and Johann Gottfried Herder'	Raffaele Carbone (Federico II University in Naples / IHRIM - ENS de Lyon) - "Malebranche's Views on Space and Time"	Guillaume Lejeune (Université de Liège) <i>Dewey's Instrumentalism in the Light of Hegel's Notion of Actuality</i>
	Katherina Kinzel (Vienna) – 'Between universal history and relativism. Leopold von Ranke and Johann Gustav Droysen on the meaning of history'	Laurens van Apeldoorn (Leiden University) and Johan Olsthoorn (KU Leuven) - 'Self-ownership and political absolutism in Grotius, Hobbes, and Locke'	Daniel Herbert (Sheffield) 'Dewey's Rejection of Nominalism'
	Johannes Steizinger (Vienna) 'Philosophy and history from the perspective of life. Friedrich Nietzsche and Wilhelm Dilthey'	Avery Goldman (DePaul) - Kant on Leibniz: Disentangling the <i>Principle of Sufficient Reason</i> from the <i>Principle of the Identity of Indiscernibles</i>	Elina Vessonen (Cambridge) - Carnap, Dewey and Languages of Valuation
18.00-19.00	British Society for the History of Philosophy AGM		
Saturday 8th April			
09.30-11.00	<b>Room 2: Symposium - From Kant to Schelling</b>	<b>Room 3: Symposium - Common Sense and God in Early Modern Philosophy</b>	<b>Room 4: Symposium - Perception, Pleasure, and Emotion in Aristotle's Account of Practical Wisdom</b>
	Charlotte Alderwick (University of the West of England) 'Schelling's Virtues'	Jacques-Louis Lantoine (ENS Lyon, Ithrim) 'Is the common sense ignorant? Spinoza and the vulgar's knowledge of God'	Iovan Drehe (University of Cluj-Napoca) "Dialectic and refutation in Aristotle's <i>Politics</i> "
	Joe Saunders (University of Leeds) 'Kant and Schelling: Freedom in or outside of Nature'	Laëticia Simonetta (ENS Lyon Ithrim) 'Common sense and the knowledge of God in Buffier's <i>Traité des premières vérités</i> '	Patricia Merchal (Harvard) Emotions and Practical Wisdom in Aristotle's <i>Ethics</i>
	Daniel Whistler (University of Liverpool) 'Kant and Schelling on Popularity'	Benoît Gide (ENS, Triangle) 'Reid on common sense and our knowledge of God'	Marc Gasser-Wingate (Boston University) 'Aristotle on Perception and Practical Wisdom'
11.00-11.30	Coffee		
11.30-12.30	Keynote: Dina Emundts (Free University, Berlin) 'Causality and Freedom in the Third Antinomy of Kant's <i>Critique of Pure Reason</i> ' (Room 1)		
12.30-14.00	Lunch		
14.00-16.00	<b>Room 2: Symposium + 1 Affectivity in William James</b>	<b>Room 3: Symposium + 1 The Development of Logic in the 12th Century</b>	<b>Room 4: Symposium - The Cambridge Platonists and Early Modern Philosophy</b>
	Neil W. Williams (University of Sheffield) 'Classical Pragmatism and Sentimentalism'	Bianca Bosman (University of Groningen) 'Abelardian consequences: two notions of containment'	David Leech (Bristol) 'Cudworth on Divine Love'.
	Sarin Marchetti (Università degli Studi di Milano) 'Conduct First'	Irene Binini (Scuola Normale Superiore) 'Syllogistic, Tense and Modality in the Dialectica of Peter Abelard'	Sarah Hutton (York) 'Ethics and Self-Determination in Henry More'
	Alexander Klein (California State University, Long Beach) 'Emotion and the Web of Belief: James and Quine'	Spencer Johnston (University of York) 'Connexive Logic and <i>Ex Impossibile Quodlibet</i> in Peter of Spain'	Douglas Hedley (Cambridge): Ralph Cudworth and the Problem of Ancient Theology'
	Andreas Sommer (Cambridge) 'Pragmatism, 'Superstition' and the Psychology of Belief: William James, Ferdinand C. S. Schiller and Psychical Research'	Anna-Katharina Strohschneider (University of Würzburg) 'Three Scotist Arguments against Averroes: Antonius Andreas on the Subject-Matter of Metaphysics'	Christian Hengsterman (Cambridge): 'The Cambridge Platonists in Debate'
16.00-16.30	Coffee		
16.30-18.30	<b>Room 2: Symposium - Kant and Moral Education</b>	<b>Room 3: Symposium - Joseph Priestley and Early Modern Materialist Ontologies: Foundations, Controversies</b>	<b>Room 4: Symposium - Reception of Pragmatism in South America</b>
	Sacha Golob (KCL) Kant and the Limits of Pedagogy	Charles T. Wolfe (Ghent University) - "From empiricist 'epistemology' to materialist 'ontology': Priestley's Lockean problems"	Pablo Quintanilla (Pontificia Universidad Católica del Perú) 'Pedro Zulen and the reception of pragmatism in Peru'
	Sasha Mudd (Southampton) 'What good is education for Kant?'	Paola Rumore (Torino) – 'The German reception of Priestley's materialism'	Catalina Hynes (National University of Tucuman) 'Peirce and Argentina: The first translations of Peirce into Spanish'
	Martin Sticker (Göttingen) 'Moral Education and Transcendental Idealism'	Falk Wunderlich (Martin-Luther-Universität Halle-Wittenberg) – 'Priestley on materialism and the essence of God'	Cassiano Terra Rodrigues (Pontifical Catholic University of São Paulo) 'The reception of pragmatism in Brazil: the cases of Dewey and Peirce'
		Tamás Demeter (Hungarian Academy of Sciences) – 'The Priestley-Reid Debate and the Scottish Context'	