

Thursday 6th April			
08.30-09.30	Registration (HRI Conference Room)		
09.30-11.00	<b>Diamond Workroom Room 1 (Ground Floor): Early Analytic Papers</b> (Chair: Daniel Herbert)	<b>Diamond Workroom 2 (Ground Floor): Early Modern Papers</b> (Chair: Chris Meyns)	<b>Diamond Workroom 3 (Level 2): Kant Papers</b> (Chair: Hugh MacKenzie)
	Neil Turnbull (Nottingham Trent) - The Politics of Analysis	Andrew Platt (SUNY, Stony Brook) - Models of Efficient Causation in Geulincx and Clauberg	Andrew Stephenson (Humboldt University, Berlin) - 'Kant on Knowability and A Priori Cognition as Tacit Knowledge'
	Stephanie Koerner (University of Liverpool) - Seeing Anew in Wittgenstein and Bruegel, the Elder: fresh perspectives in the history of philosophy on the arts	Ruth Boeker (UCD) - 'Shaftesbury on Persons, Personal Identity and Character Development'	Michael Walschots (St. Andrews) - 'Kant and Hutcheson on the Psychology of Moral Motivation'
	Cecilia Mun (University of Nevada) - The Problem of Intentionality and Bridging Interdisciplinary Divides	Liba Kauka (Independent Scholar) - Lady Mary Shepard on the Afterlife	Andrew Cooper (Durham) Kant's Principle of Natural History: Toward a Science of Life
11.00-11.30	Coffee (HRI Conference Room)		
11.30-12.30	<b>Keynote: Angie Hobbs (Sheffield) 'Socrates, Eros, and Magic' (Diamond Lecture Room 1)</b> (Chair: Jeremy Dunham)		
12.30-14.00	Lunch (HRI Conference Room)		
14.00-16.00	<b>Room 1: Symposium - Løgstrup and MacIntyre</b> (Organizer: Robert Stern)	<b>Room 2: Symposium - Ways of Inquiry in the Meno and Phaedo</b> (Organizer: Yafeng Shan)	<b>Room 3: Early Modern Papers</b> (Maria Rosa Antognazza)
	Hans Fink (Aarhus University) - MacIntyre and Løgstrup on Secularization and Moral Change	Yafeng Shan (Durham) What is Recollection in the <i>Meno</i> ?	Kirsten Walsh (University of Nottingham) - Newton's 'Vegetative Spirit'
	Simon Thornton (Essex): Rival Conceptions of the Self in MacIntyre and Løgstrup	Hugh MacKenzie (UCL) Recollection in the Meno's Slave Boy example and the Phaedo's Deuteros Plous	Anna Ortín Nadal (Edinburgh) - 'Mental activity in Descartes' causal theory of sensory perception'
	Sophie Grace-Chappell (Open University) - 'Rationality, Dependency, Vulnerability, and Mercy'	Taichi Miura (KCL) The Soul-Harmonia Theory and its criticism in Plato's Phaedo (85e3-86d3, 91c7-95a3)	Chris Meyns (Utrecht University) - 'Souls in Space'
16.00-16.30	Coffee (HRI Conference Room)		
16.30-18.00	<b>Room 1: Symposium - History, Philosophy and Science in French Epistemology</b> (Organizer: Cristina Chimisso)	<b>Room 2: Spinoza Papers</b> (Chair: Michael Walschots)	<b>Room 3: Symposium - Stumpf's 'Psychologie und Erkenntnistheorie': Between Kant and Gestaltpsychologie</b> (Organizer: Mark Textor)
	Anastasios Brenner, (Université Paul-Valéry, Montpellier) - History of Philosophy in Relation to Science: Émile Boutroux, Pierre Duhem and Gaston Milhaud	Christopher Thomas (University of Aberdeen) - 'The Materiality of Scripture and the Body of Art: Meaning and Art in the Philosophy of Spinoza'	Mark Textor (KCL) - 'Stumpf against the Neo-Kantians'
	Cristina Chimisso (Open University) - Philosophy and history of science: Hélène Metzger on anachronism and mentalities	Davide Monaco (Aberdeen) - 'A new account of the objective-formal distinction in Spinoza's parallelism theory'	Clare MacCumhaill (Durham) 'Co-seeing and Seeing Through: <i>Stumpf, Husserl and the foundational phenomenal relation</i> '
	Matteo Vagelli (Université Paris 1 Panthéon-Sorbonne) - 'What can Foucault teach us about the relationship between history and philosophy of science?'		Jessica Leech (KCL) - Stumpf and 'True Necessity'
18.00-20.00	Wine Reception (Diamond - Basement)		
Friday 7th April			
09.30-11.00	<b>Room 1: Early Analytic Papers</b> (Chair: Neil Williams)	<b>Room 2: Continental Papers</b> (Chair: Beth Lord)	<b>Room 3: Symposium - Aristotle's Assertoric Syllogism and its 14th C Reception</b> (Organizer: Sara Uckelman)
	Emily Thomas (Durham) - The Emergence of the Growing Block Theory of Time	Daniel Vanello (Warwick) - Emotion and Value in Sartre's Early Philosophy	Stephen Read (University of St. Andrews) 'Aristotle's Theory of the Assertoric Syllogism'
	Robert Lane (University of West Georgia) - 'Peirce's Basic Realism and Basic Idealism'	Andreas Vrahimis (Cyprus) - Critical theory and the development of the analytic-continental divide	Sara L. Uckelman (Durham) 'The Syllogisms in Paul of Venice'
	Rory Phillips (UCL) - 'Davidson as a Conceptual Idealist'	Elisa Magri (UCD) - 'Habituality and Normativity: Towards a Revision of Naturalism'	
11.00-11.30	Coffee (HRI Conference Room)		
11.30-12.30	<b>Keynote: Luc Foisneau (EHESS, Paris) 'Hobbes on Democracy and Majority Rule' (Diamond Lecture Room 1)</b> (Chair: Mogens Lærke)		
12.30-14.00	Lunch (HRI Conference Room)		

14.00-16.00	<b>Room 1: Symposium Good Habits: Peircean Perspectives on Ethics, Inquiry, and Self-Control</b> (Organizer: Mara-Daria Cojocaru)	<b>Room 2: Symposium - Founding Mothers: British Female Analytic Philosophers</b> (Organizer: Frederique Janssen-Lauret)	<b>Room 3: Symposium - Rethinking the Vegetative Soul in 16th and 17th-C Philosophy</b> (Organizer: Fabrizio Baldassarri)
	Giovanni Maddalena (University of Molise) 'The Internal Ethics of Complete Gestures'	Sophia Connell (Cambridge) and Frederique Janssen-Lauret (Manchester) - 'Analytic Women: Female Philosophers on Logic, Language, and Metaphysics in Cambridge 1890-1950'	Andreas Blank (Paderborn/Bard College, Berlin) 'Nicolaus Taurellus on Forms, Vegetative Souls and the Question of Emergence'
	Joshua Black (Sheffield) - 'Peirce on Possessing Habits and Believing Propositions'	Michael Beany (KCL/Humboldt Universität zu Berlin) and Siobhan Chapman (Liverpool) - 'Susan Stebbing's Role in Twentieth-Century British Philosophy'	Fabrizio Baldassarri (Bar-Ilan University, Tel Aviv) 'Early Modern Reinterpretations of the Vegetative Soul in Alchemical and Mechanical Strands. The case of René Descartes and Guy de La Brosse'
	Mara-Daria Cojocaru (Munich) - A Character Study of Peirce's Virtuous Inquirer	Nakul Krishna (Cambridge) - 'Case Studies in Analytic Style: Iris Murdoch and Elizabeth Anscombe'	Raphaële Andrault (IHRIM-ENS de Lyon) 'Life as Vegetation. Limiting cases and Theological Problems for Seventeenth-century Thinkers'
	Catherine Legg (University of Waikato) 'Intelligent Habits. The Ethics of Truth in Pragmatism'	Rachael Wiseman (Durham) - 'Anscombe, Foot, Midgley and Murdoch: A philosophical school?'	
16.00-16.30	Coffee (HRI Conference Room)		
16.30-18.00	<b>Room 1: Symposium Philosophy, History and Life. Reconsidering German Historicism</b> (Organizer: Katherina Kinzel)	<b>Room 2: Early Modern Papers</b> (Chair: Liba Kauka)	<b>Room 3: Dewey Papers</b> (Chair: Shannon Dea)
	Niels Wildschut (Vienna) - 'Philosophy and universal history. Reconsidering the dispute between Immanuel Kant and Johann Gottfried Herder'	Laurens van Apeldoorn (Leiden University) and Johan Olsthoorn (KU Leuven) - 'Self-ownership and political absolutism in Grotius, Hobbes, and Locke'	Guillaume Lejeune (Université de Liège) 'Dewey's Instrumentalism in the Light of Hegel's Notion of Actuality'
	Katherina Kinzel (Vienna) - 'Between universal history and relativism. Leopold von Ranke and Johann Gustav Droysen on the meaning of history'	Francesca Rebasti (IHRIM - ENS de Lyon) <i>Disarming the Thomistic Conscientia: Hobbes's Scientific Foundation of Moral Conscience.</i>	Daniel Herbert (Sheffield) 'Dewey's Rejection of Nominalism'
	Johannes Steizinger (Vienna) 'Philosophy and history from the perspective of life. Friedrich Nietzsche and Wilhelm Dilthey'	Avery Goldman (DePaul) - Kant on Leibniz: Disentangling the <i>Principle of Sufficient Reason</i> from the <i>Principle of the Identity of Indiscernibles</i>	Elina Vessonen (Cambridge) - Carnap, Dewey and Languages of Valuation
18.00-19.00	British Society for the History of Philosophy AGM (Room 1)		
<b>Saturday 8th April</b>			
09.30-11.00	<b>Room 1: Symposium - From Kant to Schelling</b> (Organizer: Joe Saunders)	<b>Room 2: Symposium - Common Sense and God in Early Modern Philosophy</b> (Organizer: Benoit Gide)	<b>Room 3: Symposium - Perception, Pleasure, and Emotion in Aristotle's Account of Practical Wisdom</b> (Organizer: Marc Gasser-Wingate)
	Charlotte Alderwick (University of the West of England) 'Schelling's Virtues'	Jacques-Louis Lantoine (ENS Lyon, IHRIM) 'Is the common sense ignorant? Spinoza and the vulgar's knowledge of God'	Iovan Drehe (University of Cluj-Napoca) 'Dialectic and refutation in Aristotle's <i>Politics</i> '
	Joe Saunders (University of Leeds) 'Kant and Schelling: Freedom in or outside of Nature'	Laëticia Simonetta (ENS Lyon IHRIM) 'Common sense and the knowledge of God in Buffier's <i>Traité des premières vérités</i> '	Patricia Marechal (Harvard) Emotions and Practical Wisdom in Aristotle's <i>Ethics</i>
	Daniel Whistler (University of Liverpool) 'Kant and Schelling on Popularity'	Benoit Gide (ENS, Triangle) 'Reid on common sense and our knowledge of God'	Marc Gasser-Wingate (Boston University) 'Aristotle on Perception and Practical Wisdom'
11.00-11.30	Coffee (HRI Conference Room)		
11.30-12.30	<b>Keynote: Dina Emundts (Free University, Berlin) 'Causality and Freedom in the Third Antinomy of Kant's Critique of Pure Reason' (Diamond Lecture Room 1)</b> (Chair: Robert Stern)		
12.30-14.00	Lunch (HRI Conference Room)		
14.00-16.00	<b>Room 1: Symposium Affectivity in William James</b> (Organizer: Neil Williams)	<b>Room 2: Symposium + 1 The Development of Logic in the 12th Century</b> (Organizer: Sara Uckelman)	<b>Room 3: Symposium - The Cambridge Platonists and Early Modern Philosophy</b> (Organizer: Sarah Hutton)
	Neil W. Williams (University of Sheffield) 'Classical Pragmatism and Sentimentalism'	Bianca Bosman (University of Groningen) 'Abelardian consequences: two notions of containment'	David Leech (Bristol) 'Cudworth on Divine Love'
	Alexander Klein (California State University, Long Beach) 'Emotion and the Web of Belief: James and Quine'	Spencer Johnston (University of York) 'Connexive Logic and <i>Ex Impossibile Quodlibet</i> in Peter of Spain'	Sarah Hutton (York) 'Ethics and Self-Determination in Henry More'
	Andreas Sommer (Cambridge) 'Pragmatism, 'Superstition' and the Psychology of Belief: William James, Ferdinand C. S. Schiller and Psychological Research'	Anna-Katharina Strohschneider (University of Würzburg) 'Three Scotist Arguments against Averroes: Antonius Andreas on the Subject-Matter of Metaphysics'	Douglas Hedley (Cambridge): Ralph Cudworth and the Problem of Ancient Theology'
			Christian Hengsterman (Cambridge): 'The Cambridge Platonists in Debate'
16.00-16.30	Coffee (HRI Conference Room)		
16.30-18.00	<b>Room 1: Symposium - Kant and Moral Education</b> (Organizer: Joe Saunders)	<b>Room 2: Symposium - Joseph Priestley and Early Modern Materialist Ontologies: Foundations, Controversies</b> (Organizer: Falk Wunderlich)	<b>Room 3: Pragmatism</b> (Chair: Mara-Daria Cojocaru)
	Sacha Golob (KCL) Kant and the Limits of Pedagogy	Charles T. Wolfe (Ghent University) - "From empiricist 'epistemology' to materialist 'ontology': Priestley's Lockean problems"	Pablo Quintanilla (Pontificia Universidad Católica del Perú) 'Pedro Zulen and the reception of pragmatism in Peru'
	Sasha Mudd (Southampton) 'What good is education for Kant?'	Falk Wunderlich (Martin-Luther-Universität Halle-Wittenberg) - 'Priestley on materialism and the essence of God'	Shannon Dea (University of Waterloo) Pragmatism From Margins to Centre
	Martin Sticker (Göttingen) 'Moral Education and Transcendental Idealism'		Cassiano Terra Rodrigues (Pontifical Catholic University of São Paulo) 'The reception of pragmatism in Brazil: the cases of Dewey and Peirce'